## $\frac{ORIGINALS\ TO\ BE\ SUBMITTED\ FOR\ ADMISSION\ INTO\ MDS\ COURSE\ FOR\ THE}{ACADEMIC\ YEAR\ -2025-26}$

| S.No. | Particulars  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|
| 1     | Print copy of category Govt. / Mgt. (S1 / S2 / S3 and Stray ) online print out application form of |  |  |  |  |  |  |  |  |
| 1     | Dr.NTR UHS   |  |  |  |  |  |  |  |  |
| 2     | Provisional verification form of Dr. NTR UHS   |  |  |  |  |  |  |  |  |
| 3     | Dr. NTR UHS online Provisional Admission Order   |  |  |  |  |  |  |  |  |
| 4     | NEET Hall ticket – 2025  |  |  |  |  |  |  |  |  |
| 5     | NEET Rank card – 2025  |  |  |  |  |  |  |  |  |
| 6     | BDS – Original Degree  |  |  |  |  |  |  |  |  |
| 7     | BDS – Transcript Certificate   |  |  |  |  |  |  |  |  |
| 8     | BDS – Migration Certificate (If other State holders)   |  |  |  |  |  |  |  |  |
| 9     | AP State Dental Council Registration Certificate   |  |  |  |  |  |  |  |  |
| 10    | BDS- Study Certificates (from 6 <sup>th</sup> to BDS)  |  |  |  |  |  |  |  |  |
| 11    | BDS – Rotating Compulsory Internship Certificate   |  |  |  |  |  |  |  |  |
| 12    | BDS – Transfer Certificate   |  |  |  |  |  |  |  |  |
| 13    | Intermediate Certificate   |  |  |  |  |  |  |  |  |
| 14    | SSC / CBSE Certificate   |  |  |  |  |  |  |  |  |
| 15    | Caste and Income Certificates  |  |  |  |  |  |  |  |  |
| 16    | Service Certificate in case of In Government candidate   |  |  |  |  |  |  |  |  |
| 17    | Photos -6 nos.   |  |  |  |  |  |  |  |  |
| 18    | Study Bonds  |  |  |  |  |  |  |  |  |
| 19    | Declaration (Annexure – V of Prospectus)   |  |  |  |  |  |  |  |  |
| 20    | Minority Certificate if applicable   |  |  |  |  |  |  |  |  |
| 21    | Discontinuation certificate if applicable  |  |  |  |  |  |  |  |  |
|       | Anti Ragging (Upload the details for anti ragging website  |  |  |  |  |  |  |  |  |
| 22    | www.amanmovement.org (or) www.antiragging.in and submit printed copy to college                    |  |  |  |  |  |  |  |  |
|       | office after uploaded the information.)  |  |  |  |  |  |  |  |  |
| 23    | Local statues certificates issued by MRO, A.P. (Candidates migrated from Telangana to A.P.,)       |  |  |  |  |  |  |  |  |
| 24    | 10 years residence proof / study certificate for Non – Local candidates selected under Un-         |  |  |  |  |  |  |  |  |
|       | reserved seats for outside AP / TS   |  |  |  |  |  |  |  |  |
| 25    | Differently abled certificate for persons with disability  |  |  |  |  |  |  |  |  |
| 26    | Study Bond (Rs. 100/- stamp paper)   |  |  |  |  |  |  |  |  |
|       | Candidates:  |  |  |  |  |  |  |  |  |
| 27    | Declaration form to be submitted by the candidate and NRI sponsor in Rs.20/- non-Judicial stamp    |  |  |  |  |  |  |  |  |
| 28    | Affidavit to be given by the candidate and father on non-Judicial stamp paper worth Rs.100/-       |  |  |  |  |  |  |  |  |
|       | attested by notary as per Dr.NTR UHS proforma  |  |  |  |  |  |  |  |  |
| 29    | Colour Xerox of NRI status i.e., Passport of NRI sponsor, Green card citizenship card, recent      |  |  |  |  |  |  |  |  |
| 29    | telephone bill, electricity bill, water bill, bank account pass book statement.                    |  |  |  |  |  |  |  |  |

Address of the residential proof should be match in all other related documents of NRI sponsor.

Any 2 of the above residential proof of NRI sponsor shall submit in the Office.

VISA / Driving License of NRI sponsor will not be accepted.

29

## ANNEXURE - IV

## (Non-Judicial Stamped paper for Rs. 100/-) (FOR ALL CANDIDATES)

| I, Dr   | selected for Post          |  |  |  |  |  |  |  |  |  |  |
|---|----------------------------|--|--|--|--|--|--|--|--|--|--|
| Graduate Dental Degree/Diploma for the year 2025-26 do hereby undertake to complete the       |                            |  |  |  |  |  |  |  |  |  |  |
| said course as per the requirements of the University. In the event of my leaving the studies |                            |  |  |  |  |  |  |  |  |  |  |
| after joining the course, I undertake to pay to the Dr. NTR University of Health Sciences a   |                            |  |  |  |  |  |  |  |  |  |  |
| sum of ₹.3,00,000/- + 18% GST and refund the amount received as stipend up to that date to    |                            |  |  |  |  |  |  |  |  |  |  |
| Government.   |                            |  |  |  |  |  |  |  |  |  |  |
|   |                            |  |  |  |  |  |  |  |  |  |  |
| DATE:   | Signature of the Candidate |  |  |  |  |  |  |  |  |  |  |
| Witness:  |                            |  |  |  |  |  |  |  |  |  |  |
| 1. Signature :  |                            |  |  |  |  |  |  |  |  |  |  |
| Name and address in full  |                            |  |  |  |  |  |  |  |  |  |  |
|   |                            |  |  |  |  |  |  |  |  |  |  |
| 2.Signature : Name and address in full  |                            |  |  |  |  |  |  |  |  |  |  |
|   |                            |  |  |  |  |  |  |  |  |  |  |

## ANNEXURE - V DECLARATION

|   | I     |      |    |  |     |       | ••                     | Son | of/Daughter o |        |    |  |
|---|-------|------|----|--|-----|-------|------------------------|-----|---------------|--------|----|--|
|   |       |      |    |  |     |       |                        |     |               |        |    |  |
| in  | I     | year | of |  | ••• | (Name | of                     | the | course        | UG/PG) | at |  |
|   |       |      |    |  |     |       |                        |     |               |        |    |  |
| affirm and sincerely state as follows:  |       |      |    |  |     |       |                        |     |               |        |    |  |
|   |       |      |    |  |     |       |                        |     |               |        |    |  |
| I declare that I shall abide by the rules and regulations prescribed by the Dr. NTR |       |      |    |  |     |       |                        |     |               |        |    |  |
| University of Health Sciences, Vijayawada for the (course) including                |       |      |    |  |     |       |                        |     |               |        |    |  |
| regulations for re-readmission after the break of study.                            |       |      |    |  |     |       |                        |     |               |        |    |  |
|   |       |      |    |  |     |       |                        |     |               |        |    |  |
|   |       |      |    |  |     |       |                        |     |               |        |    |  |
| Date  | Date: |      |    |  |     | Ç     | Signature of candidate |     |               |        |    |  |
|   |       |      |    |  |     |       |                        |     |               |        |    |  |
| / Countersigned /   |       |      |    |  |     |       |                        |     |               |        |    |  |
| , = = ====== ,  |       |      |    |  |     |       |                        |     |               |        |    |  |
|   |       |      |    |  |     |       |                        |     |               |        |    |  |
|   |       |      |    |  |     |       |                        |     |               |        |    |  |

Dean / Principal / Director (Office date with seal)